#### THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

**EXECUTIVE DIRECTOR** AND SECRETARY Debra A. Howland



#### **PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

July 25, 2008

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Tel. (603) 271-2431

TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

Re:

DW 08-052, Pittsfield Aqueduct Company, Inc.

Increase in Temporary and Permanent Rates

**Public Hearings** 

## To the Parties:

The Commission has scheduled three public statement hearings at various locations commencing at 6:00 p.m. to receive comment from consumers and any other interested groups on Pittsfield Aqueduct Company's petition for a rate increase. The evening hearings are scheduled as follows:

Kennett High School, 409 Eagles Way, North Conway 08/07/08

Prospect Mountain High School, 242 Suncook Valley Rd, Alton 08/13/08

Pittsfield High School, 23 Oneida Street, Pittsfield 08/27/08

Sincerely,

Debra A. Howland

Executive Director and Secretary

Julia A - Wowland

DEANA COWAN LOCKE LAKE COLONY ASSOCIATION 43 COLONY DRIVE CTR BARNESTEAD NH 03225 LAURA A SPECTOR MITCHELL & BATES PA 25 BEACON ST EAST LACONIA NH 03246

STEPHEN R ECKBERG OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

KEN E TRAUM
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21 SOUTH FRUIT ST STE 18
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BONNIE HARTLEY PENNICHUCK WATER WORKS INC 25 MANCHESTER ST PO BOX 1947 MERRIMACK NH 03054-1947 JERRI WAITT SUNRISE LAKE ESTATES ASSOCIATIO 50 DUDLEY DR MIDDLETON NH 03887

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SARAH KNOWLTON MCLANE GRAF RAULERSON & MIDD 100 MARKET ST STE 301 PORTSMOUTH NH 03801

MICHAEL RANALDI LOCKE LAKE COLONY ASSOCIATION 43 COLONY DR CTR BARNESTEAD NH 03225-3009

KIRK W SMITH BIRCH HILL WATER DISTRICT PO BOX 2238 NORTH CONWAY NH 03860

Docket #: 08-052

Printed: July 28, 2008

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

## PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

### DIRECTLY WITH THE FOLLOWING STAFF

### RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

DOUG BROGAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

JIM CUNNINGHAM NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

JAYSON LAFLAMME NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

JAMES LENIHAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

MARK NAYLOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

MARCIA THUNBERG NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

#### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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## **DISCOVERY**

# PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

# DIRECTLY WITH THE FOLLOWING STAFF RATHER THAN WITH THE EXECUTIVE DIRECTOR

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

Docket #: 08-052 Printed: July 28, 2008